IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF OHIO EASTERN DIVISION

JAMES A. BURK, JR., et al.,

Plaintiffs,

Case No. 2:20-cv-6256

v.

Judge James L. Graham

CITY OF COLUMBUS, et al.,

Magistrate Judge Chelsey M. Vascura

Defendants.

DEFENDANTS' AMENDED EXHIBIT LIST

Defendants Joseph Fihe and Kevin Winchell disclose the following exhibits that they may offer at trial in this civil action.

| DEF. EX. | DESCRIPTION |
|----------|---|
| A. | Officer Fihe Use of Force Report |
| B. | Taser Use Report |
| C. | Taser Report Printout |
| D. | Officer Winchell Use of Force Report |
| E. | CPD Directive 4.03 |
| F. | Affidavit of Sarah Al Maliki |
| G. | Audio File: 911#2 – 2020-07-07_14.09.25_Ch.84 |
| H. | Report of Pat Vehr |
| I. | Report of Keith Leighton |
| J. | Report LaRae Copley, RPh, M.D., Ph.D. |
| K. | Report of Randall R. Wroble, M.D. |

| L. | Report of Bruce Growick, Ph.D. |
|-----|---|
| M. | Report of Christopher D. Holzaepfel, M.D. |
| N. | ATF Training Scenarios |
| O. | October 7, 2015 Letter from Bayside Marin |
| P. | June 10, 2016 Letter from Bayside Marin |
| Q. | May 5, 2016 Notice of Proposed Removal |
| R. | Last Chance Agreement |
| S. | July 16, 2021 Notice of Proposed Removal |
| T. | November 2, 2021 Notice of Final Decision on Proposed Removal |
| U. | Report of Investigation |
| V. | Transcript of August 14, 2020 Interview of James A. Burk, Jr. |
| W. | November 5, 2021 Notification of Personnel Action |
| X. | ATF Deposition by Written Questions |
| Y. | Burk/ATF Settlement Agreement |
| Z. | 902(11) Declaration re. ATF Files |
| AA. | Transcript of November 25, 2015 Interview of James A. Burk, Jr. |

Respectfully submitted,

/s/ Alexandra N. Pickerill
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Counsel for Defendants Joseph Fihe and
Kevin Winchell

CERTIFICATE OF SERVICE

I hereby certify that, on **October 30, 2024**, I electronically filed the foregoing with the Clerk of this Court by using the Court's CM/ECF System.

/s/ Alexandra N. Pickerill
Alexandra N. Pickerill (0096758)